



Weekly Report

Week 13: 11/9-11/13

President's Report

| Section 1: GENERAL INFORMATION | |
|--------------------------------|--------------------------------|
| Department | President's Office |
| Date | 16 th November 2015 |
| Members | President Jason Sydoriak |
| Expenses in the Past Week | |

| Section 2: Activities | |
|----------------------------|--|
| Summary of Accomplishments | <p>-Was fortunate enough to have the honor of being awarded the Daughters of the American Revolution's Founders Medal for Patriotism.</p> <p>-Went down to Denver to meet with Sean Arnold and Stu Lash to discuss potentially facilitating an internship program connecting students with their company Lucky Edibles. This would be an informal program that would tap into a growing industry.</p> <p>-Spoke with Senator Lensky about his new role as SBC chair. We threw around some ideas of how it can be more effective, such as, treating it like it is SFRB and having SBC members go to departmental work spaces for presentations, ensuring they have a copy of the budget, etc.</p> <p>-Attended the Fan Experience Committee. Talked about the upcoming basketball season and how we can get more students involved. There is an effort to create unique collectors t-shirts for avid fans to collect when going to the games after Thanksgiving break.</p> <p>-Met with a constituent to discuss their concerns with U+2.</p> <p>-Spoke with Dr. Frank about various topics; upcoming Mizzou demonstration, ways ASCSU can continue to commit to diverse excellence, such as bringing back representatives and pursuing a police advisory board, the budget and my resolution to encourage that the Hospital Provider Fee is turned into an enterprise fund, and ATFAB.</p> |

| | |
|---|--|
| | <p>-Presented final version of Hospital Provider Fee Resolution and worked on amendments to the ATFAB bill. Both received endorsements from Senate External and will be presented this Wednesday.</p> <p>-Chaired the Fort Collins Citizen Review Board.</p> <p>-Spoke as a key note speaker at a Veterans Day event in Loveland.</p> <p>-Ran the CSU Veterans Day 5k.</p> |
| Lessons Learned | |
| Delegated Tasks | |
| Relations Bridged | |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | N/A |
| Next Steps | <p>-Attend the CSU Mizzou demonstration in solidarity with students all around the nation.</p> <p>-Meet with LSC IT.</p> <p>-Attend the Campaign Launch Committee.</p> <p>-Introduce the Hospital Provider Fee Resolution to Senate.</p> <p>-Advocate to pass ATFAB in Senate.</p> <p>-Collaborate with Senate to make an application to vet students for the Todos Santos trip.</p> <p>-Meet with Dr. Miranda.</p> <p>-Meet with the Vice President for Research and discuss virtual reality.</p> <p>-Begin to write a bill proposal to bring back ASCSU Representatives.</p> |

Vice President's Report

| | |
|---------------------------|---------------------------------------|
| | Section 1: GENERAL INFORMATION |
| Department | <i>VP</i> |
| Date | <i>11/13/2015</i> |
| Members | <i>Phoenix Dugger</i> |
| Expenses in the Past Week | Na |

| | |
|----------------------------|---|
| | Section 2: Activities |
| Summary of Accomplishments | <ul style="list-style-type: none"> - Weekly advisor meetings - Planned future meetings for office conduct - Held 6th tours for SFRB - Sent follow up emails to directors and members |

| | |
|--|---|
| | <ul style="list-style-type: none"> - Set up more meetings with leaders of supervised areas to see how they are doing - Met with SFRB Vice Chair and Mike Ellis to discuss SFRB Spring Schedule and time change - Sent out possible time change - Met with SGF committee |
| Lessons Learned | |
| Delegated Tasks | |
| Relations Bridged | |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | |
| Next Steps | <ul style="list-style-type: none"> - Ratify Parliamentarian |

Chief of Staff Report

| Section 1: GENERAL INFORMATION | |
|--------------------------------|-------------------------------------|
| Department | <i>Chief of Staff</i> |
| Date | <i>11/16/15</i> |
| Members | <i>Brandon Majmudar</i> |
| Expenses in the Past Week | <i>No money was spent this week</i> |

| Section 2: Activities | |
|----------------------------|--|
| Summary of Accomplishments | <ul style="list-style-type: none"> • Met with Directors to talk about updates • Met with Ashley, Jason, Phoenix, Kim, and Pam Norris • Sent out evaluations for cabinet • Made adjustments to evaluations per director's recommendations • Took the GRE so I was out all Tuesday • Met with Senator Sara Bruce • Looked over collegian insert |

| | |
|--|---|
| Lessons Learned | <ul style="list-style-type: none"> • Sometimes you need to take time for yourself |
| Delegated Tasks | <ul style="list-style-type: none"> • N/A |
| Relations Bridged | |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | Program with Elizabeth |
| Next Steps | <ul style="list-style-type: none"> • Work on overcoming mid semester challenges • Receive mid semester evaluations • Meet with Bruce Man • Meet with Leadership team • Assist people with questions on evaluations |

Deputy Chief of Staff & Press Secretary Report

| Section 1: GENERAL INFORMATION | |
|---------------------------------------|--|
| Department | <i>President's Office</i> |
| Date | <i>11/13</i> |
| Members | <i>4-President's Office.</i> <i>Deputy Chief of Staff & Press Secretary, Ashley Higgins</i> <i>President, Jason Sydoriak</i> <i>Vice President, Phoenix Dugger</i> <i>Chief of Staff, Brandon Majmudar</i> |
| Expenses in the Past Week | <i>None</i> |

| Section 2: Activities | |
|------------------------------|---|
| Summary of Accomplishments | <ul style="list-style-type: none"> • Met with my directors: <ul style="list-style-type: none"> -Health -Finance |

| | |
|--|--|
| | <ul style="list-style-type: none"> -Community Affairs -Outreach -Diversity & Inclusion • Had outside meeting with Finance |
| Lessons Learned | Constructive criticism and constructive action plans are helpful. |
| Delegated Tasks | None this week |
| Relations Bridged | None this week |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | <i>None</i> |
| Next Steps | <ul style="list-style-type: none"> • Reach out to Collegian for new reporter • Keep checking in with Brandon • Go over climate survey for edits • Meeting with Meghan about PEMSAC Tuesday |

Director of Academic Affairs Report

| | |
|---------------------------|--|
| | Section 1: GENERAL INFORMATION |
| Department | <i>Academic Affairs</i> |
| Date | <i>November 13, 2015</i> |
| Members | <i>Jordan A Paulus, Tyler Siri, Baylee Lakey</i> |
| Expenses in the past week | <i>None</i> |

| | |
|----------------------------|--|
| | Section 2: Activities |
| Summary of Accomplishments | <ul style="list-style-type: none"> • Edited and received sponsorship for the Textbook Resolution from Internal Affairs Committee • Researched eTextbooks and open source • Set up meetings with Institutional Research and setting up meetings with CNS to discuss student grievances surrounding the general chemistry courses. • Continued working on the test file update |

| | |
|--|--|
| | <ul style="list-style-type: none"> ○ Removed any tests from faculty members that are no longer associated with the University and removed those in the Miscellaneous category that were older than 2005. ● Began drafting a letter to send to the deans of the colleges requesting new exams ● Attended the Committee on Teaching and Learning where we discussed early graded feedback and the impacts on students. We also discussed how we can adapt how we communicate in the classroom as our students are evolving. ● Finalized meeting time with Keith Lopez to discuss the first year seminar. ● Attended meeting with the course survey subcommittee through the Committee on Teaching and Learning to get an update on the progress of the survey redesign project. <ul style="list-style-type: none"> ○ Will present to cabinet on Wednesday |
| Lessons Learned | |
| Delegated Tasks | <ul style="list-style-type: none"> ● First Year Recitation ● Textbook Legislation ● Course Survey Redesign ● Test File update |
| Relations Bridged | |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | |
| Next Steps | <ul style="list-style-type: none"> ● Polish the First Year Recitation after meeting with Keith in Orientation and Transition Programs ● Send out letter to Deans |

Director of Community Affairs Report

| | |
|------------|---|
| | Section 1: GENERAL INFORMATION |
| Department | <i>Department of Community Affairs (DCA)</i> |
| Date | <i>November 13th 2015</i> |
| Members | <i>Director, Edward Kendall; Deputy Director, Jonathan Kuhlman; Assistant Director Sara Andreas</i> |

| | |
|---------------------------|-----------------------------|
| Expenses in the Past Week | <i>No expenses incurred</i> |
|---------------------------|-----------------------------|

| | Section 2: Activities |
|----------------------------|--|
| Summary of Accomplishments | <ul style="list-style-type: none"> • Constitutional Reform Task Force, 11.9.15, talked about the setup and running of this task force. Deputy Director of Academics Siri and Director Kendall (Vice chair) along with Clayton King will analyze the Executive section of the constitution and consider any potential changes. • Senate Internal Committee, 11.10.15, talked about various proposed legislation, more can be found in the minutes for this body sent via email or upon request. • Senate Budgetary Committee, 11.10.15, Director Kendall was unable to attend in person and attended by phone call in addition to Senator Brancaccio, the committee welcomed its new chair Mike Lensky, Senator of Business and Senate Membership Officer, Senator Lensky discussed briefly his vision for the committee and potential changes are to come modifying its function and possible the name of the committee. • University Issues Committee, 11.12.15, talked about the addition of mandatory classes on diversity to be incorporated into the AUCCs, Director Kendall strongly advised the committee that before further action interested members should contact the Department of Academics and Diversity/Inclusion since similar projects are already in the works and due diligence should be made to contact the in house subject area experts to get a broad overview of how their work can reinforce as opposed to duplicate/confuse work already in the process by other bodies of ASCSU/Administration. The completion of Senator Dedogryuk's campus light audit was discussed and next steps were planned to utilize the information garnered from the effort. Slow biking zones were also discussed. The committee released a beta version of the senatorial sexual assault awareness training (SSAAT) program. For more information see the meeting minutes sent by the chair Senator Dedogryuk. • Senate External Committee, 11.13.15, talked about the hospital provider fee resolution, the main objective of which would be to move for consideration as an enterprise fund status relieving the money from TABOR status freeing up room for other projects (in theory higher education could see some money). The Alternative Transportation Fee Advisory Board (ATFAB) bill was discussed and grammatical and content considerations were refined and incorporated. This bill would create a board to consider the possibility of absorbing the ASCSU |

| | |
|-----------------|---|
| | <p>Transport contract and to potentially dedicate future capital towards infrastructure improvements. The bill as it stands only creates the board and does not establish a fee as of yet. The establishment of a fee for the board could be considered in the near future.</p> <ul style="list-style-type: none"> • Senate, 11.11.15, passed a resolution in support of the construction of the anatomy lab building expansion to coincide with the University Fee Advisory Board (UFFAB) vote to reauthorize their \$1 million allocation to the project. Also discussed the ATFAB bill which was referred to Senate External Committee. Aaron Fodge, Alternative Transportation Director, also discussed the recent upgrade of the university to a platinum rated university and steps forward for CSU/ASCSU. • Drafted and submitted a Around the Horn Residence Hall Association (RHA), 11.11.15, the resolution a product of ASCSU-RHA cooperation efforts. Jamie McKinley, Director of Residential Events and Programming, expressed on campus student aspirations and concerns with the current around the horn system. The resolution will be up for discussion at the 11.16.15 meeting of RHA in the ASCSU Senate Chambers at 7:00 p.m. • Conducted a scope of the issue and feasibility study on addressing the concerns of RHA with the around the horn system. This involved studying the history and initial intent of the system, evaluating current operations, costs and improvements and evaluating future possibilities, impacts, benefits and detriments. This study demarcated three sections of campus based on use. The northern residential sector encompassing all residence halls from Westfall to Allison in the north-south direction, the southern residential sector from Ingersoll to Braiden in the north-south direction and the academic sector of campus occupying the eastern half of main campus. This was overlaid with a map of the current Around the Horn system. RHA's concern is that while the current system services the northern residential and academic sectors, ridership could be offered to the southern residential sector. This has some support also as a way of making campus more accessible to the general population, but also as a service to students experiencing temporary or permanent disability. A draft of potential routes considering both stadium IGA and other construction around the southern section of campus was produced, and is attached. Future studies should try to find hard numbers for operations/expansion cost and ridership numbers. A concern is also the infrastructure sufficiency of the asphalt under strain from busses along the route. A full list of considerations may be found in the report. |
| Lessons Learned | N/A |

| | |
|--|---|
| | |
| Delegated Tasks | N/A |
| Relations Bridged | RHA |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | N/A |
| Next Steps | <ul style="list-style-type: none"> • Present resolution to RHA • Draft ASCSU resolution • Present study to Andy Schafer, University Affairs (He has been updated on the project but not CCd on the final result) Aaron Fodge, Administration contact, Environmental Affairs and Transfort. |

Director of Diversity and Inclusion Report

| | |
|---------------------------|---|
| | Section 1: GENERAL INFORMATION |
| Department | <i>Diversity and Inclusion</i> |
| Date | <i>11/13/15</i> |
| Members | <i>Director, Meaghan Booth; Deputy Director, Yohana Tuquabo; Assistant Director, Steven Losolla</i> |
| Expenses in the Past Week | N/A |

| | |
|----------------------------|---|
| | Section 2: Activities |
| Summary of Accomplishments | <ul style="list-style-type: none"> • Finished the Climate Survey. Sent it to Bruce, Ashley and Brandon for review. Will have the final draft done before Fall break. • Was instructed by Dr. Frank to gather information in regards to what lessons CSU can gain from Mizzou. Set up meeting with Jason, Phoenix, Brandon, Ashley and Bruce to discuss the issue and bring their perspectives to Dr. Frank. • Contacted the school of social work and student organizations to gain support for a bill that IEC wants to propose in regards to mandating an ethnic studies course. • Sent out information about the Police conversations. |

| | |
|--|--|
| | <ul style="list-style-type: none"> • Met with the inclusive excellence committee about passing our bylaws and making an ethnic studies requirement, specifically writing legislation to do so. • Contacted Ruby and Joe from RDS to see how they could utilize ASCSU in order to make RDS more accessible. |
| Lessons Learned | Surveys take a long time to compile, give adequate time to complete that. |
| Delegated Tasks | N/A |
| Relations Bridged | |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | |
| Next Steps | <ul style="list-style-type: none"> • Compile the final aspects of the climate survey and meet with Angelica to discuss it. • Begin to create an exit survey. • Talk to all of the SDPS offices about the Star Wars Social • Meet with Clayton about sexual assault policy • Meet with Ashley Vigil about Title IX |

Director of Environmental Affairs Report

| | |
|---------------------------|---|
| | Section 1: GENERAL INFORMATION |
| Department | <i>Environmental Affairs</i> |
| Date | <i>11/13/15</i> |
| Members | <i>Dakota Truitt- Director</i> <i>Kelsey Silver- Deputy Director</i> <i>Griselda Landa-posas- Assistant</i> |
| Expenses in the Past Week | <i>\$70- BYOC Posters for event</i> |

| | |
|--|------------------------------|
| | Section 2: Activities |
|--|------------------------------|

| | |
|-----------------------------------|--|
| <p>Summary of Accomplishments</p> | <ul style="list-style-type: none"> • Event planning for BYOC event <ul style="list-style-type: none"> ○ Ordered and printed BYOC posters. ○ Recruited volunteers ○ Secured co-sponsors. ○ Meeting on Punch-card design and development. • Director's Meeting with Chief of Staff 11/11 <ul style="list-style-type: none"> ○ Weekly updates. ○ ASCSU In-house Concerns. • Internal Affairs Committee Meeting 11/10 <ul style="list-style-type: none"> ○ Reviewed 2 bills. • Sent Resolution #4502 to involved parties. <ul style="list-style-type: none"> ○ Further contacts determined by co-author Chanin Tilakamonkul. • Alternative Transportation Meeting w/ Aaron Fodge 11/4 <ul style="list-style-type: none"> ○ Discussed upcoming presentation to Senate 11/11 ○ Discussed Light Up the Night Event • Cabinet and Senate Meetings 11/11 <ul style="list-style-type: none"> ○ Director's Report ○ Aaron Fodge's Presentation ○ Discussion of ATFAB bill • External Affairs Committee 11/13 <ul style="list-style-type: none"> ○ Discussion and edits of ATFAB bill • Searched for Resolutions #4311 and #4315 <ul style="list-style-type: none"> ○ Reached out to Senate Leadership and Executive Leadership. • Green-Purchasing Policy Development for an ASCSU resolution <ul style="list-style-type: none"> ○ Research- Kelsey • Advising Meeting w/ John Henderson 11/9 <ul style="list-style-type: none"> ○ Discussed upcoming events and accomplishments. • Attended Compost Partnership meeting 11/11- Kelsey <ul style="list-style-type: none"> ○ Discussed potential extension of the CSU Compost program • Attended Student Fee Review Board Committee Meeting 11/9- Kelsey <ul style="list-style-type: none"> ○ Toured LSC and Ram Events • Attended University Facility Fee Advisory Board Meeting 11/12-Kelsey <ul style="list-style-type: none"> ○ Discussed potential extension to the Anatomy Building • Attended Heather Hackman follow-up meeting 11/13- Kelsey <ul style="list-style-type: none"> ○ US President Obama will acknowledge CSU as leaders of sustainability in upcoming Paris Climate Conference. • Emailed Chanin Tila 11/9- Kelsey <ul style="list-style-type: none"> ○ Thank you note ○ Note about changing the BYOC Poster |
|-----------------------------------|--|

| | |
|--|--|
| | <ul style="list-style-type: none"> • Emailed Director of Sustainability, Bridger Rulye 11/9- Kelsey <ul style="list-style-type: none"> ○ First Contact with CU Boulder Student Government (CUSG) ○ Set up phone call meeting for next week • Attended Warner College of Natural Resources College Council 11/11- Kelsey <ul style="list-style-type: none"> ○ Received ATFAB support • Campus Bicycle Advisory Committee 11/12 <ul style="list-style-type: none"> ○ Discussed new trail, construction, and stadium game-day transportation. • Applied for the City of Fort Collins Climate Action Plan Committee- 9 to 12 members chosen by Monday 11/16 |
| Lessons Learned | n/a |
| Delegated Tasks | <ul style="list-style-type: none"> • Group member's tasks are outlined in summary of accomplishments. |
| Relations Bridged | n/a |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | <ul style="list-style-type: none"> • Community Affairs & Governmental Affairs on Composting Facility • Facilities Management <ul style="list-style-type: none"> ○ BYOC |
| Next Steps | <ul style="list-style-type: none"> • BYOC Event 11/17 7:30am-9:30am <ul style="list-style-type: none"> ○ 6 Locations of all coffee shops on campus. • Meeting with Sophie McVicker to start work on Sustainability module (TBD). • Internal Affairs Committee Meeting 11/17 • Alternative Transportation Meeting with Aaron Fodge 11/18 • Presidents Sustainability Meeting 11/16 • Department Meeting 11/18 • Conference Call with Bridger Ruyle 11/17 • Monthly Advising Meeting with Bruce Mann 11/16 |

Director of Finance Report

| | |
|------------|---------------------------------------|
| | Section 1: GENERAL INFORMATION |
| Department | <i>Finance</i> |

| | |
|---------------------------|---|
| Date | 11/18/15 |
| Members | <i>Katrina Roberts</i> <i>Controller- Gabby Greenburg</i> <i>Assistant- Adam Wise</i> |
| Expenses in the Past Week | <i>The board approved \$26,568.80 in student organization funding, with 15,000 pending for Delta Sigma Theta Sorority Inc. due to a required passing of a bill by Senate.</i> |

| | |
|--|--|
| | Section 2: Activities |
| Summary of Accomplishments | <ul style="list-style-type: none"> • The Board met last Thursday and approved the applications and resource requests for: <ul style="list-style-type: none"> ○ Landscape Architects two events: <ul style="list-style-type: none"> ▪ LA Days Preview-\$2,538.00 ▪ LA Days- \$9,030.00 • The Board also approved Delta Sigma Theta Sorority Inc.'s application for a keynote speaker, Melissa Harris-Perry, for CSU's Black History Month. <ul style="list-style-type: none"> ○ Since this request exceeds \$10,000, final approval will be determined by the pass/fail of a bill to Senate. ○ We hope to have this bill on this week's agenda. |
| Delegated Tasks | <ul style="list-style-type: none"> • Adam has been delegated the task of inserting the more recent BSOF information into the controller book. • The Board for Student Organization Funding will also be filling out evaluation forms for events that they attend. |
| Relations Bridged | <ul style="list-style-type: none"> • We following events occurred in the last week: <ul style="list-style-type: none"> ○ Society of Implied Mathematician's guest speaker Blake Rutherford (11/10) ○ CSU's Metalsmithing Guild's guest artist James Cotter (11/10) ○ Hillel's event "Kristallnacht" (11/9) ○ Young Producers Organization's production "Three Tall Women" (11/6) ○ Graduate Student Writers event featuring Julie Carr 911/5) |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | <ul style="list-style-type: none"> • We are working with other departments to develop an RFD procedure that allows for un-planned expenses. This is going to be primarily spearheaded by myself, Kim, Bruce, and Caleb. If anyone would like to provide their input, please let me know. |

| | |
|------------|---|
| | <ul style="list-style-type: none"> We are also going to be emailing each Director a weekly copy of their budget so they are aware of what is remaining in their respective account. |
| Next Steps | <ul style="list-style-type: none"> We are now waiting on student organizations to submit final invoices and evaluation forms from past events. We are also working with other student organizations to get required flyers, contracts, and other paperwork completed for their respective events. |

Director of Governmental Affairs Report

| | |
|---------------------------|---|
| | Section 1: GENERAL INFORMATION |
| Department | <i>Governmental Affairs</i> |
| Date | <i>11/13/2015</i> |
| Members | <i>Director Clayton King</i> <i>Deputy Director Emily Talbot</i> |
| Expenses in the Past Week | <i>\$0</i> |

| | |
|----------------------------|--|
| | Section 2: Activities |
| Summary of Accomplishments | <ul style="list-style-type: none"> Departmental Meeting Met with Chief of Staff Attended Compost Expansion Partner Meeting Attended University Facility Fee Advisory Board (UFFAB) Resolution #45XX: <i>Support to Changing the Hospital Provider Fee to an Enterprise Fund</i> will be brought to Senate on 11/8 Attended Senate Amended Draft Agenda for Gov Affairs Meetings Filed RFD for Primary Info Session Bus for Day at the Capitol in Progress Statesman to begin delivery 11/20 Appointed to Constitutional Taskforce |

| | |
|--|---|
| Lessons Learned | Just keep swimming |
| Delegated Tasks | <p><i>Emily Talbot</i></p> <ul style="list-style-type: none"> ● Continued work on Primary Info Session <ul style="list-style-type: none"> ○ Senate Chambers at 5pm ○ LSC room reserved for 6pm (lemonade and water) ○ Posters Monday and distribute then ○ College Republicans, College Democrats, Students for Bernie, Students for Rand Paul all involved |
| Relations Bridged | |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | <ul style="list-style-type: none"> ● Working with Environmental Affairs on composting ● Working with Diversity on State Resources for Sexual Assault Victims |
| Departmental Goals | Continue to improve Department Agendas for optimal functionality |
| Personal Goals | Stay hydrated |
| Next Steps | <ul style="list-style-type: none"> ● Finalize Blog Post ● Finalize Day at the Capitol Schedule ● Review possible New Era-ASCSU Partnership ● Continued Compost Expansion Efforts ● Meeting with Meaghan Boothe, Director of Diversity on Wednesday |

Director of Health Report

| | |
|------------|--|
| | Section 1: GENERAL INFORMATION |
| Department | <i>Health</i> |
| Date | <i>11/13/15</i> |
| Members | <p><i>Director of Health – Conner Jackson</i></p> <p><i>Deputy – Alexa Rendon</i></p> <p><i>Assistant – Joseph Schneider</i></p> |

| | |
|---------------------------|------|
| Expenses in the Past Week | None |
|---------------------------|------|

| | Section 2: Activities |
|---|--|
| Summary of Accomplishments | <ul style="list-style-type: none"> • Mental Health Committee Meeting • Attended Cabinet • Met with New Mentee and paired with mentor (Chronic Health Mentoring Program – CHMP) • Helped advertise and attended depression for male identified individuals facilitated by WGAC Men in the Movement and Counseling Services • Attended SFRB • Met with Christina and Mellody (CSUHN) to discuss mental health campaign progress and other updates • Researching Tobacco policy on campus and consolidating data as a reference for students • Working on blog post for Tobacco policy implementation • Had biweekly CHMP mentor meeting • Met with Courtney Carlisle (Ram Leadership Team) to discuss working together on Body Acceptance Week • Sending weekly meeting summary to members • Attended Student Health Advisory Council • Meeting Molly (Larimer County Health Dept) next semester as opposed to last week to discuss vaccination efforts on campus • Advertised the tobacco policy and educated students about the history of it, will continue this as a focus next week |
| Lessons Learned | I could have done a better job of educating senators and ASCSU about the tobacco policy on campus |
| Delegated Tasks | <ul style="list-style-type: none"> • Alexa taking the lead on Sexual Health, figuring out what ASCSU's role in that will be • Josef reached out to Key Communities for CHMP |
| Relations Bridged | <ul style="list-style-type: none"> • Jeff Nepute, Ph.D. iTEAM team lead Senior Staff therapist 970.491.3649 • Met him at the Masculinity and Depression talk last week, will serve as an excellent resource in the mental health efforts for ASCSU |
| Cross Departmental Strategy (How did pre/during/post cross | |

| | |
|--------------------------------|--|
| departmental collaboration go) | |
| Next Steps | <ul style="list-style-type: none"> • Mental Health Committee • Continue sending weekly summaries of department meetings to team for reference • CHMP recruitment (continued) • Work on media plan for mental health initiatives (continued) • Be a better advocate for the tobacco policy by educating students and asking for student help with the roll out next semester (continued) • Give presentation to Key Communities about CHMP • Sent out an email to ASCSU about the policy highlighting history, data, and information about how it will look next semester • Attend Notice and Respond Training 11/19 in Senate Chambers |

Director of Marketing Report

| | |
|---------------------------|--|
| | Section 1: GENERAL INFORMATION |
| Department | <i>Marketing</i> |
| Date | <i>November 13, 2015</i> |
| Members | <i>Kat Balster, Brad Davis, Austin Underwood, Sam Baca, Chance Brown</i> |
| Expenses in the Past Week | Collegian Insert (in progress) |

| | |
|----------------------------|---|
| | Section 2: Activities |
| Summary of Accomplishments | <ul style="list-style-type: none"> • Got the layout for the collegian insert finalized- still editing the last of the content, Final Review to take place 11/18—submit back to Collegian by 11/20 • All office design work is in progress • “Bring your own cup” Cups have arrived, event is 11/17. • Promotional Items for LSC late night have arrived • Elections manager ad ran in the collegian last week Monday and Tuesday, applications closed on Wednesday. They received three or four applications • Edits received for Forever Green promotional materials, plan is to have everything ready to go by 11/20, and start promotions by 11/30. • Pacesetter promotion was successful, there were many applicants |

| | |
|--|---|
| | <ul style="list-style-type: none"> Began collection of information for November newsletter |
| Lessons Learned | Continue to work on delegation and giving constructive tasks to team, Trying to hold team accountable to their responsibilities. |
| Delegated Tasks | <ul style="list-style-type: none"> Delegated Design work to Brad for the week Sam to work on Marketing outreach and newsletter collection Chance researching google analytics and social media Austin working on website ideas and assisting with tasks as required. |
| Relations Bridged | |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | <p>Main initiatives upcoming that have entailed Marketing support:</p> <ul style="list-style-type: none"> U+2 - Community Affairs Environmental Affairs: Bring your own cup Forever Green Shirts- Traditions and Programs LSC late night- Academics Collegian Insert—everyone! |
| Next Steps | Website development, Collegian Insert, U+2 banner, Forever Green |
| | |

Director of Traditions and Programs Report

| | |
|---------------------------|---|
| | Section 1: GENERAL INFORMATION |
| Department | <i>Traditions and Programs</i> |
| Date | <i>11/13/2015</i> |
| Members | <p><i>Director: Elizabeth George</i></p> <p><i>Deputy Director: Genesis Galdean</i></p> <p><i>Assistant Directors: Julietta Sheng, Kellen Iverson, Samuel Feldman, and Kevin Dolven</i></p> |
| Expenses in the Past Week | N/A |

| | |
|--|------------------------------|
| | Section 2: Activities |
|--|------------------------------|

| | |
|--|--|
| Summary of Accomplishments | <ul style="list-style-type: none"> • Deputy Chief of Staff Higgins and I met with an individual about the elections manager position • Got the go ahead from Dr. Donovan to plan our first event for our spring program • Received 10 Pacesetter applications and will be conducting interviews this upcoming week • Received great feedback from campus partners about the first draft of the For-Ever-Green (FEG) marketing design -We will be making the necessary revisions and send the new and improved design to everyone again |
| Lessons Learned | The Behavioral Sciences Building is a great place to pull two all-nighters in a week. |
| Delegated Tasks | <ul style="list-style-type: none"> • Julietta and Genesis will be talking with Kent Washington about collaboration for a spring event • Sam is working on creating an application for a spring program |
| Relations Bridged | N/A |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | N/A |
| Next Steps | <ul style="list-style-type: none"> • Department meeting. • Meet with Chief of Staff Majmudar • Revise FEG marketing design • Attend meeting with Director Kendall from Community Affairs • Reserve room for first event for spring program • Decide on catering for the event • Meet with Director Balster from Marketing to begin campaign for spring programs |

Director of University Affairs Report

| | |
|------------|---------------------------------------|
| | Section 1: GENERAL INFORMATION |
| Department | University Affairs |
| Date | 11/13/15 |

| | |
|---------------------------|---|
| Members | Director University Affairs-Andy Schafer Deputy Director-Luke Yeager Deputy Director of Grad. Student Affairs-Kevin Waida Assistant-Rediet Tekka |
| Expenses in the Past Week | None |

| Section 2: Activities | |
|--|---|
| Summary of Accomplishments | <ul style="list-style-type: none"> • Met with Phoenix Dugger (VP) for one on one • Attended Student Fee Review Board (SFRB) Meeting • Attended Board for Student Organization Funding (BSOF) • Attended Financial Aid Roundtable with Congressman Jared Polis • Attended Pre-Pass meeting • Attended New Stadium Game Day Experience Committee meeting • Attended Parking Planning Committee Meeting |
| Lessons Learned | <ul style="list-style-type: none"> • |
| Delegated Tasks | <ul style="list-style-type: none"> • Luke – College Council Roundtable & Veteran’s Clearing House check in • Rediet – None • Kevin – Transportation to/from Foothills Campus, Alternative Transportation Fee Advisory Board (ATFAB), also working on events for grad. Students specifically (See Deputy Waida’s report) |
| Relations Bridged | <ul style="list-style-type: none"> • None |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | <ul style="list-style-type: none"> • Academics – First Year Seminar • UTFAB – Universal Printing |

| | |
|------------|---|
| Next Steps | <ul style="list-style-type: none"> • Meet with Lance Wright with RamEvents to discuss tailgating content • Meet with Ben Lorenzen, and Nick Popplewell to discuss RamTown during game days • Meet with Mike Ellis and Robert Peters to discuss LSC liquor license • Continue to work with Director of Academics, Jordan Paulus to formulate a strategy of moving forward – Form budget for potential trip to First Year Experience Seminar in Florida during February • Contact college IT directors to discuss the framework to initiating universal printing |
|------------|---|

Deputy Director of Graduate Student Affairs Report

| Section 1: GENERAL INFORMATION | |
|--------------------------------|--|
| Department | <i>Graduate Affairs</i> |
| Date | <i>11/12/15</i> |
| Members | <i>Deputy Director of Graduate Student Affairs Kevin Waida</i> |
| Expenses in the Past Week | <i>None</i> |

| Section 2: Activities | |
|----------------------------|---|
| Summary of Accomplishments | <ul style="list-style-type: none"> • Represented ASCSU and GSC at the Graduate Showcase • Reached out to several departments about filling open rep seats in GSC • Met with Andy regarding funding for GSC • Successfully got funding for GSC • Beginning to plan graduate event next semester with GSC. We are thinking about a dance party. • Attended Senate to hear Aaron Fodge explain ATFAB • Discussed with my colleagues some of the take home points of ATFAB |

| | |
|--|--|
| | <ul style="list-style-type: none"> Judged the graduate showcase on behalf of the GSC |
| Lessons Learned | <ul style="list-style-type: none"> GSC showcase was phenomenal, CSU should be so proud of its graduate students, they are doing amazing things |
| Delegated Tasks | None |
| Relations Bridged | <ul style="list-style-type: none"> VP Duggar |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | <ul style="list-style-type: none"> Senate Environmental Affairs GSC President |
| Next Steps | <ul style="list-style-type: none"> Continue to recruit for GSC Attend senate for ATFAB vote and discussion Work with GSC to plan next semester events, as well as remaining graduate social events for end of semester. (Trivia, hikes, showcase) Review ATFAB transportation proposals, covered bikes sound like a winner! Study! Lots of midterms this week. I'll get some tips for Econ from Andy. |

Judicial Branch Report

| | |
|---------------------------|---|
| | Section 1: GENERAL INFORMATION |
| Department | <i>Supreme Court</i> |
| Date | <i>11/13</i> |
| Members | <i>Chief Justice – Nick Dannemiller</i> |
| Expenses in the Past Week | <i>None</i> |

| | |
|--|------------------------------|
| | Section 2: Activities |
|--|------------------------------|

| | |
|--|--|
| Summary of Accomplishments | <ul style="list-style-type: none"> • The Court rendered an opinion on Case 4504 • Met with the All University Hearing Board Advisers • The All University Hearing Board met with a student organization • Held one-on-ones with three court members • Attended Senate • Attended the Student Fee Review Board meeting • Collected and reviewed Elections Manager applications |
| Lessons Learned | November is National Pomegranate Month. |
| Delegated Tasks | |
| Relations Bridged | |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | |
| Next Steps | <ul style="list-style-type: none"> • In conjunction with Jason, hire the 2016 Elections Manager • Continue to hold one-on-ones • Plan the end-of-semester Court dinner |

Speaker's Report

| | |
|---------------------------|---------------------------------------|
| | Section 1: GENERAL INFORMATION |
| Department | <i>Senate</i> |
| Date | <i>11/13/2015</i> |
| Members | <i>Peter James Seel</i> |
| Expenses in the Past Week | <i>None received back yet.</i> |

| | |
|----------------------------|---|
| | Section 2: Activities |
| Summary of Accomplishments | <ul style="list-style-type: none"> • Finished Collegian Wire Frame info and informational insert for Senate in the Collegian. • Went to Internal Affairs Committee to present on bylaw amendments and assist in crafting legislation. |

| | |
|--|---|
| | <ul style="list-style-type: none"> • Went to External Affairs Committee to help with the discussion of ATFAB and look over legislation. • Created Name Placards for new individuals. • Submitted RFD's for office supplies and for batteries. • Did a test run of iClickers and gathered information about running the system and using the hardware. • Worked to resolve issues with ASCSU records design and add additional documents. • Sent legislation to respective parties. • Worked to keep incorporating necessary changes to bylaws. • Attended IEC and prepared bylaws for presentation in Senate. • Developed job description necessities for IEC representative and worked to clarify the concept of a "liaison" • Met with Jason Huitt and discussed necessities of the Speaker pro Tempore position. • Talked with Jason Sydoriak about signing aspects of bylaws and assorted discussion about ASCSU functioning. • Planned for college council roundtable with new resources from Community Affairs. • Checked in with several Senators about resolution ideas. |
| Lessons Learned | Time management is a task. |
| Delegated Tasks | |
| Relations Bridged | Met new individuals to bring to IEC |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | Continue building Senate confidence. |
| Next Steps | <ul style="list-style-type: none"> • Find and meet with those interested in parliamentary position • Be ready for the large Senate session coming up • Continue developing plans and technologies for Senate. • Meet with Mike about multiple aspects of Membership |

Account Balance

Account 23-61500

| Department | Amount Allocated | Amount Spent | Aprox. Expected To Spend | Account Balance |
|--------------------------------------|---------------------|-----------------------|--------------------------|---------------------|
| Office of the President | \$13,913.37 | (\$12,873.40) | | \$26,786.77 |
| Outreach (Outreach) | \$6,855.00 | \$0.00 | | \$6,855.00 |
| Governmental Affairs | \$15,750.00 | \$30.00 | | \$15,720.00 |
| Marketing | \$6,543.94 | (\$4,043.53) | | \$10,587.47 |
| Senate | \$6,100.00 | \$0.00 | | \$6,100.00 |
| Traditions & Programing | \$35,460.53 | (\$8,202.00) | | \$43,662.53 |
| Court | \$5,500.00 | \$0.00 | | \$5,500.00 |
| Health | \$3,601.74 | (\$11.08) | | \$3,612.82 |
| Academics | \$13,000.00 | \$0.00 | | \$13,000.00 |
| Court | \$5,500.00 | \$0.00 | | \$5,500.00 |
| Senate General | \$1,467,048.60 | \$0.00 | | \$1,467,048.60 |
| Office Supplies | \$11,982.30 | (\$26.54) | | \$12,008.84 |
| Total Cabinet Account Balance | \$106,724.58 | (\$25,100.01) | \$0.00 | \$137,324.59 |

