

### **Weekly Report**

# $August\ 22^{nd} - August\ 26^{th},\ 2016$

### **President's Report**

|                              | Section 1: GENERAL INFORMATION    |
|------------------------------|-----------------------------------|
| Department                   | President's Office                |
| Date                         | Week ending on November 4th, 2016 |
| Members                      | President Daniela Pineda Soracá   |
| Expenses in the Past<br>Week | None                              |

|                               | Section 2: Activities  |
|-------------------------------|--|
| Summary of<br>Accomplishments | On 10/31/16  • Met with University Affairs Director Waida to touch base on Game Day Experience Committee Assignment  • Calling peer institutions  • Met with Dr. Hughes and Dr. Miranda to discuss the Budget Area Review Committees and student representation on them  • Presented to the Student Fee Review Board  • Discussed the potential of a fee increase in our Alternative Fee Advisory Board  On 11/1/16  |
|                               | <ul> <li>Attended our Donuts with the Deans and Coffee with Cabinet Event</li> <li>Met with Chief of Staff Maldonado and Director of Diversity and Inclusion to make a hiring decision for the open Deputy Director of Diversity and Inclusion Position</li> <li>On 11/2/16</li> <li>Met with University Affairs Director Waida and called peer institutions for the Game Day Experience Committee</li> <li>Held Cabinet Meeting</li> <li>Attended Senate</li> </ul> |
|                               | O Updated Legislative Branch on the need to fill the Budget Area Review Committees, to ask questions about Bill #4605, and invite members to attend our Discrimination in the Workplace Forum  On 11/4/16  Met with members of the CSU Athletics Department, Housing and Dining, University Affairs Director Waida, Senator Hansen and Senator Pyfrom to discuss the Re-Park Resolution and further game day logistics   |
| Lessons Learned               | <ul> <li>Ask yourself: Will this matter to me in a month? In a year? In 10 years?</li> <li>Take that answer and listen to your gut.</li> </ul>   |
| Next Steps                    | <ul> <li>Meet with Dr. Blanche, Dr.Ellis, CSU Band,</li> <li>Meet with Student Concerned about classroom environment hindering success</li> <li>Attend the Presidential Election Result Watch Party and Volunteer for Bring your own Cup, and UFFAB</li> </ul>   |

|  | • | Present Bill to fund and host Nobel Peace Laureate Leymah Gbowee |  |
|--|---|--|--|
|--|---|--|--|

#### ASCSU Business as Usual

# Vice President's Report

|                              | Section 1: GENERAL INFORMATION |
|------------------------------|--------------------------------|
| Department                   | Vice President                 |
| Date                         | 11/4/2016                      |
| Members                      | Mike Lensky, Vice-President    |
| Expenses in the Past<br>Week | 0                              |

|   | Section 2: Activities  |
|---|--|
| Summary of Accomplishments  | <ul> <li>Chaired the Student Fee Review Board</li> <li>SFRB toured the Career Center and ASCSU</li> <li>Chaired Senate</li> <li>Passed Resolution regarding fiscal notes</li> <li>Read Bill pertaining to the creation of Water Bottle stations</li> <li>Met with Dr. Hughes and Provost Miranda to discuss Budget Area Review Committees</li> <li>Attended Dean's Student Leadership Council</li> <li>Attended Cabinet</li> <li>Met with RamEvents</li> <li>Began process of putting together a committee for the TRANSIT Financial Literacy</li> </ul> |
| Lessons Learned   | Obsign artists of Oscala to Oscala a Dec Tours and Kondall   |
| Delegated Tasks   | Chair portions of Senate to Speaker Pro Tempore Kendall  |
| Relations Bridged   | Troy Wilkinson from RamEvents Michael from SLiCE   |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) |  |
| Next Steps  | Meet with UFFAB and UTFAB for SFRB Work on getting student representation of Budget Area committees.   |

### **Chief of Staff Report**

| Section 1: GENERAL INFORMATION |
|--------------------------------|
|                                |

| Department           | Chief of Staff     |
|----------------------|--------------------|
| Date                 | 11/04/2016         |
| Members              | Gabriela Maldonado |
| Expenses in the Past | 0                  |
| Week                 |                    |

|                            | Section 2: Activities   |
|----------------------------|---|
| Summary of Accomplishments | - Met with Officer of Community Affairs Sathe and discussed the City Council Mixer which will take place the 28th of November at the LSC Theatre, Proclamation for Homelessness Awareness is going to be read on November 14th, and the Alternative Halloween event Director of Outreach Bohn and Officer of Community Affairs worked on was a success  - Attended Senators meeting - Completed Cabinet Agenda - Weekly Meeting with Deputy Chief of Staff Vessa - Called OEO to confirm Diversity Forum logistics - Completed Chief of Staff biography for Marketing - Met with the Director of Traditions and discussed finals week plans which involve collaborating with Ram Events and talking to the REC Center to see if we could get some more free yoga classes. Director of Traditions will also be attending Michigan's University on the 19th - Met with Director of Environmental Affairs Johnson and discussed ATFAB meeting, Legislation being presented to Senate next week, final catering logistics for the Environmental Forum on Dec. 6th, BYOC last logistics, and quick initiative being taken by other student organizations involved in the Coalition for Sustainability Organization - Met with Director of Diversity Vargas and discussed the plans for the department for the rest of the semester - Met with Officer of Governmental Affairs Williams and discussed the Election Day Party last details as well which is catering, completed RFD, and ran into some trouble with Fast Print - Met with Director of Health and discussed Day of Play, Feminine Products progress, heard back from Northern Colorado AIDS Project and the Health Department in regards to the Health Fair next semester, and the first meeting for Body Acceptance week is happening soon Interviewed last applicant for Deputy Director of Diversity |
|                            | <ul> <li>Set up a meeting with Deputy Director of Health</li> <li>Seidemann</li> </ul>  |

|  | <ul> <li>Met with Director of Marketing Perletz, Deputy Vessa,         Director of Diversity Vargas, and Director of Outreach         Bohn, and Senator Isiah to discuss final effective marketing         strategies for the Discrimination in the Workplace Forum</li> </ul> |
|--|--|
| Lessons Learned  | - NA   |
| Relations abridged   | -  |
| Cross Departmental<br>Strategy<br>(How did<br>pre/during/post cross<br>departmental<br>collaboration go) | <ul> <li>Diversity Department</li> <li>Marketing Department</li> </ul>   |
| Next Steps   | <ul> <li>Schedule remaining deputy director meetings</li> <li>Reach out to Student Organizations I am involved with to present the Discrimination in the Workplace Forum</li> </ul>  |

# **Deputy Chief of Staff & Press Secretary Report**

|                              | Section 1: GENERAL INFORMATION |
|------------------------------|--------------------------------|
| Department                   | Office of the President        |
| Date                         | Nov. 4, 2016                   |
| Members                      | Christina Vessa                |
| Expenses in the Past<br>Week | \$0                            |

|                            | Section 2: Activities  |
|----------------------------|--|
| Summary of Accomplishments | Marketing touch-base with Director Perletz: discussed updates to social media strategy, responsibilities of hanging flyers, posters for events.          |
|                            | Reviewed and communicated ASCSU's message regarding game day tailgating and parking to Collegian Reporter Nataleah Joy.                                  |
|                            | Discussed recent Collegian article regarding academics and political views with Director Siri – he will be meeting with the author of the piece Tuesday. |

|                       | Letter to the Editor: On Political Civility was published this week.  |
|-----------------------|---|
|                       | Local to the Laker. Of Foliabar Sivinty was published this work.      |
|                       | Opened application period for videography specialist position,        |
|                       | closes on Nov. 9.   |
|                       |   |
|                       | Planning professional development event for members of the            |
|                       | organization outside of the office. Beginning to plan winter retreat. |
| Lessons Learned       | Don't dwell on seemingly negative aspects of life because things      |
|                       | will always get better.   |
| Delegated Tasks       | Marketing for new videography specialist application period to        |
|                       | Marketing team; Director Bohn will be attending SDPS Directors'       |
|                       | meeting Tuesday   |
| Relations Bridged     | Reporter Nataleah Joy, Collegian                                      |
| Cross Departmental    | Chief of Staff's office is increasing communication with              |
| Strategy              | Department of Finance in order to ensure we are being                 |
| (How did              | responsible stewards of the student fees.                             |
| pre/during/post cross |   |
| departmental          |   |
| collaboration go)     |   |
| Next Steps            | Outreach to several orgs and departments on campus regarding          |
|                       | Discrimination in the Workplace Forum; interviewing for               |
|                       | videography specialist  |

# **Department of Academic Affairs Report**

|                              | Section 1: GENERAL INFORMATION                      |
|------------------------------|---|
| Department                   | Academics   |
| Date                         | 11/4/2016   |
| Members                      | Director: Tyler Siri<br>Ambassador: Stephanie Yassa |
| Expenses in the Past<br>Week | \$0.00  |

|                               | Section 2: Activities   |
|-------------------------------|---|
| Summary of<br>Accomplishments | <ul> <li>Attended ACUA meeting.</li> <li>Met with members of OTP to discuss plans for the CSU Learning Experience.         <ul> <li>Will meet again to discuss implementation and potential challenges when the proposal becomes more solidified.</li> </ul> </li> <li>Met with Department of Transitions and Programs to discuss ideas for Dead Week Days programming.         <ul> <li>Possibility of working with RamEvents on coprogramming.</li> </ul> </li> <li>Finalized draft proposal for CSU Learning Experience.</li> <li>Edited legislation in support of course evaluation changes.</li> </ul> |
|                               | <ul> <li>Participated in Travel Grant Funding meeting.</li> </ul>   |

| Lessons Learned   |  |
|---|--|
| Delegated Tasks   | <ul> <li>Starting to think about internal programming for next semester.</li> </ul>                                |
| Relations Bridged   |  |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) |  |
| Next Steps  | <ul><li>Finalize and present legislation to Senate.</li><li>Continue working on CSU Learning Experience.</li></ul> |

# Officer of Community Affairs Report

|                              | Section 1: GENERAL INFORMATION               |
|------------------------------|--|
| Department                   | Community Affairs                            |
| Date                         | November 4, 2016                             |
| Members                      | Pranaya Sathe (Officer of Community Affairs) |
| Expenses in the<br>Past Week | N/A  |

|   | Section 2: Activities   |
|---|---|
| Summary of<br>Accomplishments   | <ul> <li>CSU Homelessness Awareness Day Proclamation submission</li> <li>Met with Chief of Staff Maldonado over current projects</li> <li>Placed table cards for Election Watch Party in dining halls with Officer Williams</li> <li>Attended Boards and Commissions Appreciation Dinner</li> </ul> |
| Lessons Learned   | <ul> <li>Keep everyone up-to-date as much as possible on current<br/>projects to avoid any misunderstandings</li> </ul>   |
| Delegated Tasks   | -Finish proclamation - help spread word for Watch Party -ASCSU/ City of Fort Collins Mixer  |
| Relations Bridged   |   |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | - Planning for ASCSU/ City of Fort Collins mixer  |
| Next Steps  | - Attend Watch Party  |

| - | Community/ City mixer in ASCSU Senate Chamber logistics |
|---|---|
| - | Accept CSU Homelessness Awareness Day Proclamation      |
| - | Homelessness Awareness Month collaboration/             |
|   | proclamation logistics                                  |

### **Department of Diversity and Inclusion Report**

|                              | Section 1: GENERAL INFORMATION |
|------------------------------|--------------------------------|
| Department                   | Diversity and Inclusion        |
| Date                         | November 4, 2016               |
| Members                      | Erin Vargas (Director)         |
| Expenses in the Past<br>Week | None                           |

|   | Section 2: Activities   |
|---|---|
| Summary of Accomplishments  | <ul> <li>Have hired a new Deputy Director for Diversity and Inclusion</li> <li>Have an agenda set up for the Discrimination Forum</li> <li>Touched base with Lupe about the forum</li> <li>Contacted Kathy about attending one of the SDPS Directors' meetings</li> </ul> |
| Lessons Learned   | Check my calendar more often  |
| Delegated Tasks   | None  |
| Relations Bridged   | Janet Freeman- City of Fort Collins   |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | Department of Outreach, Department of Marketing, Deputy Chief of Staff, Chief of Staff, President   |
| Next Steps  | <ul> <li>Reschedule a meeting with Janet Freeman</li> <li>Finalize details for discrimination forum</li> <li>Get new deputy director on board with all upcoming events</li> <li>Get new deputy ratified</li> </ul>  |

### **Department of Environmental Affairs**

| Section 1: GENERAL INFORMATION |
|--------------------------------|
|                                |

| Department                   | Environmental Affairs  |
|------------------------------|--|
| Date                         | November 4 <sup>th</sup> , 2016  |
| Members                      | Hanna Johnson- Director of Environmental Affairs Nogah Seidemann- Deputy Director of Environmental Affairs |
| Expenses in the Past<br>Week | \$0  |

|                                | Section 2: Activities   |
|--------------------------------|---|
| Summary of<br>Accomplishments  | -BYOC -pledge cards - logistics planning -volunteer recruitment - Campus Sustainability Forum -Worked on catering -ATFAB -Meeting on November 1st -new Undeclared rep -talked about longboard racks, secured bike parking, and around the horn bus service -introduced landscape architects -Coalition for Student Sustainability Organizations -Set up online collaboration space -Zipbike - presentation for senate -Sent Letter of Support for Sunday Bus Services -Worked on marketing requirements/forms |
| Lessons Learned                | Set up a daily to do list.  |
| Delegated Tasks                | -BYOC delegated to Deputy Director -Zipbike Presentation  |
| Relations Bridged              |   |
| Cross Departmental<br>Strategy |   |
| Next Steps                     | -Food- fill out RFD for Campus Sustainability Forum -Working with Fraternity and Sorority Life to see if a sustainability event/program is possible -Keep ironing out details for the Campus Sustainability Forum -set up meeting with speakers -Finances food and marketing -Outreach -Zipbike ASCSU Legislation- go to senate and present -Meeting with Aaron Fodge Tuesday   |

### **Department of Finance Report**

|                              | Section 1: GENERAL INFORMATION                             |
|------------------------------|--|
| Department                   | Finance  |
| Date                         | 11/4/2016  |
| Members                      | Josh Silva, Controller; Michael Wells, Director of Finance |
| Expenses in the Past<br>Week | N/A  |

|                               | Section 2: Activities   |
|-------------------------------|---|
| Summary of<br>Accomplishments | <ul> <li>Controller Silva began sending directors budgets to all<br/>departments. Myself and Controller Silva gave a mid-<br/>semester Financial Training to up keep the internal<br/>financial process. Currently all budgets are balanced and<br/>have been staying under budget in all departments. The<br/>dept. ratified a new Ambassador Rob Leonard to help with<br/>bookkeeping.</li> </ul> |
| Lessons Learned               | Timing is Everything  |
| Delegated Tasks               | We delegated to Ambassador Leonard the task of making sure all entries in the controller book were accurate with files on hand  |
| Relations Bridged             | I bridged relations with the CSU Snow Riders, History Club, and Chess club as they were student organizations that met to discuss funding for BSOF  |
| Cross Departmental            | N/A   |
| Strategy<br>(How did          |   |
| pre/during/post cross         |   |
| departmental                  |   |
| collaboration go)             |   |
| Next Steps                    | Controller Silva and I are working to create a transition   |
|                               | report for the next Finance Dept.   |

# Officer of Governmental Affairs Report

|                              | Section 1: GENERAL INFORMATION                  |
|------------------------------|---|
| Department                   | Office of State and Local Policy                |
| Date                         | November 4th, 2016                              |
| Members                      | Josh Williams (Officer of Governmental Affairs) |
| Expenses in the Past<br>Week | \$831.00 earmarked for election day party       |

|   | Section 2: Activities   |
|---|---|
| Summary of<br>Accomplishments                                       | Received and distributed Marketing for Election Day Party  Confirmed catering for event  Filled out RFD for event  Coordinated with CTV for election night interview with Vice President Lensky |
| Lessons Learned   | Voting is good, voting is great, once again a personal call to action, VOTE NOW   |
| Delegated Tasks   |   |
| Relations Bridged   | Attended Senate   |
| Cross Departmental<br>Strategy<br>(How did<br>pre/during/post cross | Worked with Marketing with design and implementation of marketing for election party  Worked with Department of Outreach to further distribute  |
| departmental collaboration go)                                      | graphic to as many people as possible   |
| Next Steps  | Wait for election to be over  |

# **Department of Health Report**

|                              | Section 1: GENERAL INFORMATION                  |
|------------------------------|---|
| Department                   | Health  |
| Date                         | 11/4/16   |
| Members                      | Spencer Nolan, Director<br>Angel Wright, Deputy |
| Expenses in the Past<br>Week | \$54.00   |

| Section 2: Activities |
|-----------------------|
|                       |

| C C                        | First Darky Assembly as Mark marking  |
|----------------------------|---|
| Summary of Accomplishments | <ul> <li>First Body Acceptance Week meeting.</li> <li>Department will likely use whole line-item budget on this-\$1,000-on shirts; our commitment from the past.</li> </ul> |
|                            | <ul> <li>SHAC Meeting</li> <li>Pictures on website. Talking about new name for<br/>HEPS. Elections next time.</li> </ul>  |
|                            | - Day of Play  ○ Ordered coffee and hot chocolate from LSC. Still   |
|                            | need volunteers. 11/30/2016 - Period Product Task Force meeting 11/9/2016   |
|                            | - Mental Health Committee   |
|                            | days are being decided.   |
|                            | <ul> <li>Department looking for ambassador.</li> <li>Open until 11/9/16. Prefer non-seniors for experience.</li> </ul>  |
| Lessons Learned            | Get RFD in quick. Get Mental Health updates out faster.   |
| Delegated Tasks            | Mental Health Committee, Ambassador search  |
| Relations Bridged          | Working closely with Active Minds and eventually RamEvents  |
| Cross Departmental         | Beginning ideas on new senator-led initiative. Worked with  |
| Strategy                   | the office of the Chief of Staff on departmental strategy.  |
| (How did                   |   |
| pre/during/post cross      |   |
| departmental               |   |
| collaboration go)          |   |
| Next Steps                 | Hold ambassador interviews, first Period Products Task Force,   |

# **Department of Marketing Report**

|                              | Section 1: GENERAL INFORMATION  |
|------------------------------|---|
| Department                   | Marketing   |
| Date                         |   |
| Members                      | Director of Marketing- Leah Perletz Deputy Director of Marketing- Veronica Bass Deputy Graphic Designer- Laura Morrison Pibel |
| Expenses in the Past<br>Week | Snapchat Filter (\$40.18) and (\$5),  |
|                              |   |

| Section 2: Activities |
|-----------------------|
|                       |

| Summary of            | Callasted "Mahaita Paviaw Undata" farma via amail  |
|-----------------------|--|
|                       | Collected "Website Review Update" forms via email     Collected "Paragraph Frank Sahadula"   |
| Accomplishments       | Collected "Department Event Schedule"  |
|                       | Determined that each department, per event can only expect      Determined that each department, per event can only expect   |
|                       | \$25 from the Market department, but will be flexible → must   |
|                       | send a paragraph written report to   |
|                       | ascsu_marketing@mail.colostate.edu with further explanation,   |
|                       | and schedule a meeting with Veronica.  |
|                       | Met with Finance to determine our Budget this semester      NOO and to see the ACOULT of the semester.   |
|                       | BYOC order arrived to ASCSU office   |
|                       | Discrimination Forum design was approved   |
|                       | ASCSU "additional logo" has been created, submitted and  |
|                       | waiting for approval   |
|                       | Determined a new strategy of marketing, and briefly presented  A Cobinet but will be a governable and of Cobinet and a cobinet account a cobinet and a |
|                       | at Cabinet, but will have a workshop at the end of Cabinet on  |
|                       | Wednesday Nov 9  |
|                       | <ul> <li>Working with Environmental Affairs to complete a rough design<br/>for Sustainability Forum in December</li> </ul>   |
|                       | <ul> <li>Snapchat filter on November 8, 2016 "This is the EndOf the</li> </ul>   |
|                       | Election" will be available in the LSC and Library from 8-2pm  |
|                       | and 8-10pm (for the event, only in the LSC)  |
|                       | Implemented Facebook "AD MANAGER" that allows you to   |
|                       | manipulate posts from the back end & see balance. Stats etc  |
|                       | <ul> <li>Began using Facebook Events → everyone please share ALL events</li> </ul>   |
|                       | \( \text{\text{\$\sigma}} \)   |
|                       |  |
|                       | <ul> <li>Determined the amount to be allocated per marketing revenue<br/>for Discrimination Forum</li> </ul>   |
| Lessons Learned       | Think outside the boxthe goal of marketing is to get the largest   |
| Lessons Learned       | audience to see your message (or advertisement for your event) in the  |
|                       | most efficient, money conscious way possiblewhere do you look  |
|                       | most often?  |
| Delegated Tasks       | Veronica: Working on Website Update, Social Media (Collaberation with  |
|                       | SLICE), Contact Multiple "schools" to find steps to market on different  |
|                       | display boards, created a stronger relationship for ASCSU Marketing  |
|                       | and Print media (CSU Life, Campus Ave etc)   |
|                       | Laura: Designed "additional ASCU logo", discrimination forum campaign  |
|                       | design → print, facebook & snapchat filter ready, Began sustainability   |
| Dolotions Duid        | forum request, designed videographer position flyer  |
| Relations Bridged     | SLICE office for Social Media (Kyrie Merline),<br>Kimbery Sterns & Lindsay Connors: External Relations   |
| Cross Departmental    | Finance: Budgeting   |
| Strategy              | Environmental: Sustainability Forum  |
| (How did              | Governmental: This is the EndOf the Election   |
| pre/during/post cross | Diversity: Discrimination Forum  |
| departmental          | Deputy: Videographer Position  |
| collaboration go)     | ALL DEPARTMENTS: Website & Event Requests (for budgeting)  |
| Next Steps            | Submit RFD for Discrimination Forum, Create Presentation to  |
|                       | Share at Cabinet about New marketing strategy (for Nov 9, 2016   |
|                       | @530pm), Finish Steps to Market (for other departments to  |
|                       | reference), Submit requests to market on display boards, Order   |
|                       | prints, share FB event, Update Website, Boost Job application  |
|                       |  |
|                       | maybe positions on Ramweb?,  |

### **Department of Outreach Report**

|                              | Section 1: GENERAL INFORMATION |
|------------------------------|--------------------------------|
| Department                   | Outreach                       |
| Date                         | 11/4/16                        |
| Members                      | Nick Bohn, Nate Rhine          |
| Expenses in the Past<br>Week | 0.00                           |

|   | Section 2: Activities  |
|---|--|
| Summary of Accomplishments  Lessons Learned   | <ul> <li>RLT had Jacob present about Judicial Branch, members submitted top 5 mentors to be narrowed down,</li> <li>Held Department Meeting</li> <li>Met with Andy Auer to learn about diversity and changes on the campus</li> <li>Had Doughnuts with Deans, learned lots</li> <li>Met with NRHH to give updates</li> <li>Met with Chrissy to give updates</li> <li>Met with Chrissy to give updates and debrief Coffee with Cabinet</li> <li>Met with Josh from Engineering College Council, had a great meeting and have a lot to move forward on</li> <li>Met with Snowriders club and put them in touch with Michael Wells to talk about future funding of projects</li> <li>Discussed Discrimination Forum and finalized details</li> </ul> Proper Preparation Prevents Poor Performance |
| Lessons Learned   | 1 Topol 1 Teparation 1 Tevents 1 ooi 1 enormanee   |
| Delegated Tasks   | RLT, Website Update  |
| Relations Bridged   | Snowriders, Andy Auer, ECC,  |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | Community Affairs, Government Affairs, Environmental Affairs,  |
| Next Steps  | MORE CLUBS!  |

# **Department of Traditions and Programs Report**

|            | Section 1: GENERAL INFORMATION                            |
|------------|---|
| Department | Traditions and Programs                                   |
| Date       | November 4, 2016  |
| Members    | Director Bobbie Nathan and Deputy Director Alexis Svenson |

| Expenses in the Past | N/A |
|----------------------|-----|
| Week                 |     |

|  | Section 2: Activities  |
|--|--|
| Summary of Accomplishments   | Finals:  - Emailed Laura Brant from RamEvents for possible collaboration on programming  Homeless Awareness Month  - Sent out programming list to FSL, Honors, and ASCSU community  - Featured it on ProudToBeACSURam Instagram  Misc.  - Attend Donuts with Deans event  - Marketed ASCSU through taking over ProudToBeACSURam Instagram  - Developed strategy for researching traditions for next year |
| Lessons Learned  | I learned that our department is coming in under budget for every events.  |
| Delegated Tasks  | N/A  |
| Relations Bridged  | N/A  |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) Next Steps | N/A  - Order essentials for finals programs  |
|  | <ul> <li>Begin planning Ram Madness</li> <li>Reach out to OTP for Forever Green Planning</li> </ul>  |

### **Department of University Affairs**

|                              | Section 1: GENERAL INFORMATION                                |
|------------------------------|---|
| Department                   | University Affairs  |
| Date                         | 11.4.16   |
| Members                      | University Affairs-Kevin Waida<br>Graduate Affairs- Ali Abbas |
| Expenses in the Past<br>Week | 0   |

| Section 2: Activities |
|-----------------------|
|                       |

| Summary of Accomplishments  | <ul> <li>Met with Steve Cottingham, Doug Max, and Chris from athletics regarding senate resolution to provide compensation for students involved in repark</li> <li>Meet with Boise State President regarding stadium logistics and campus gameday experience at Boise State</li> <li>External Committees Researched         <ul> <li>Communicated plan with Senate Membership Officer on pairing senators with external committees</li> <li>List of all external committees was located in email archives from last year</li> </ul> </li> <li>Met with Kansas State student to discuss gameday experience</li> <li>Met with President Soraca twice to go over conversations with peer universities regarding gameday</li> </ul> |
|---|--|
| Lessons Learned   |  |
| Delegated Tasks   | NA   |
| Relations Bridged   | Several ASCSU representatives Senate College Council Presidents Game Day Experience Committee members  |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) | Academics (PASS committee) Environmental (CBAC) President, Vice President, Senate (Stadium) Membership (External Committees)   |
| Next Steps  | <ul> <li>Meet with Ali Mon 830am</li> <li>Email Chris and get plugged into Student<br/>Gameday Committee</li> <li>PASS search committee (11/17)</li> <li>Meet with Nogah and Doug Max about green<br/>sports alliance</li> </ul>   |

# Speaker's Report

| Section 1: GENERAL INFORMATION |
|--------------------------------|
|                                |

| Branch           | Senate                              |
|------------------|-------------------------------------|
| Date             | 11/11/16                            |
|                  |                                     |
| Members          | Edward Kendall, Speaker Pro Tempore |
|                  |                                     |
| Expenses to date |                                     |
|                  |                                     |

|                                | Section 2: Activities  |
|--------------------------------|--|
|                                |  |
| Summary of Accomplishments     | <ul> <li>11/4/16, Gave an alumnus member a tour</li> <li>11/4/16, Briefed a member considering my position on the duties and requirements of the job for next year</li> <li>11/6/16, Filed Regular Member Reports</li> <li>11/6/16, Contacted Front Desk for 1x1 check ins with Senate members missing reports</li> <li>11/6/16, Sent request for computer hook-up and purchase of a monitor for Senate area</li> <li>11/6/16, Drafted letters to college councils and offices on Senator performance, to be held until after 1x1 check in meetings in case exigent circumstances exist</li> <li>11/6/16, Brought in board games for use by office</li> <li>11/6/16, Checked schedule for veteran's appreciation week meeting</li> <li>11/6/16, Prepared Veteran's Week Proclamation for presentation to Mark Barker by Assn. Senator Jones</li> <li>11/6/16, Began Presidents Volunteer Service Award hour tracking for Senate members</li> <li>11/6/16, Prepped for BikeShare legislation meeting</li> <li>11/6/16, Updated legislation floor tracker</li> <li>11/6/16, Sent communication to Senate Officers about finding a unified meeting time for Spring Semester</li> <li>11/6/16, Prep work for Advisor 1x1 meeting</li> <li>11/6/16, Drafted Senate Accountability Group Res.</li> </ul> |
| Lessons Learned                | - Cut for conciseness, See me for details.   |
| Delegated Tasks                | - Cut for conciseness, See me for details.   |
| Relations Bridged              | - Cut for conciseness, See me for details.   |
| Cross Departmental<br>Strategy | - Cut for conciseness, See me for details.   |
| Next Steps                     | - N/A  |

# **Judicial Branch Report**

|            | Section 1: GENERAL INFORMATION |
|------------|--------------------------------|
| Department | Supreme Court                  |
| Date       | 11/04                          |

| Members              | Chief Justice – Jacob Stein |
|----------------------|-----------------------------|
| Expenses in the Past | None                        |
| Week                 |                             |

|   | Section 2: Activities   |
|---|---|
| Summary of Accomplishments  | <ul> <li>Held a Pre-Hearing meeting with the All University Hearing Board, the first of the year</li> <li>Attended Ram Leadership Team meeting to discuss what the ASCSU Judicial Branch does, where we are involved in campus, and ways for people to become involved in the future</li> <li>Met with President Pineda-Soraca to discuss hiring an Elections Manager and necessary changes to the Elections Code</li> <li>Reviewed the Elections Manager Job Description and Application</li> <li>Attended ASCSU Senate and Cabinet meetings</li> </ul>  |
| Lessons Learned   |   |
| Delegated Tasks   |   |
| Relations Bridged   |   |
| Cross Departmental Strategy (How did pre/during/post cross departmental collaboration go) |   |
| Next Steps  | <ul> <li>Hold hearing with AUHB</li> <li>Meet with Director of Outreach Nick Bohn to discuss ways for the Court to be more visible and for students to be involved in the Court</li> <li>Review candidates for the Elections Manager position with President Pineda-Soraca and Vice President Lensky</li> <li>Attend monthly meeting with ASCSU Advisor Bruce Mann</li> <li>Review Elections Code for further necessary changes and begin brainstorming what the inclusion of the Speaker of the Senate position will look like in campaigning</li> </ul> |